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**Bib Data Sheet** 

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|---|---|-----------------------|------|----------------------------------|--------|----------------------------------|--|
| SERIAL NUMBER<br>09/639,740   | FILING DATE<br>08/16/2000<br>RULE   | CLASS<br>705<br>V4/06 |      | GROUP ART UNIT<br>2161           |        | TTORNEY<br>OCKET NO.<br>1113-201 |  |
| APPLICANTS  |   |                       |      |                                  |        |                                  |  |
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| ** CONTINUING DATA **********************************                         |   |                       |      |                                  |        |                                  |  |
| ·   |   |                       |      |                                  |        |                                  |  |
| ** FOREIGN APPLICATIONS ****************                                      |   |                       |      |                                  |        |                                  |  |
| , i   |   |                       |      |                                  |        |                                  |  |
| IF REQUIRED, FOREIGN FILING LICENSE  GRANTED ** 10/05/2000 ** SMALL ENTITY ** |   |                       |      |                                  |        |                                  |  |
| GRANTED ** 10/05/2  | 2000  | KAK BIGING            |      |                                  |        |                                  |  |
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| 35 USC 119 (a-d) conditions<br>met  | ISIMIEURI SHEELO I IU   |                       |      |                                  | CLAIMS |                                  |  |
| met Allowance MA 17 71  |   |                       |      | 3                                |        |                                  |  |
| Verified and Acknowledged Ex  | aminer's Signature Ini  | itials                |      |                                  |        |                                  |  |
| ADDRESS   |   |                       |      |                                  |        |                                  |  |
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| TITLE   |   |                       |      |                                  |        |                                  |  |
| Lead suspect management   |   |                       |      |                                  |        |                                  |  |
| Lead Suspect Management   |   |                       |      |                                  |        |                                  |  |
|   | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                       |      | All Fees                         |        |                                  |  |
|   |   |                       |      | 1.16 Fees (Filing)               |        |                                  |  |
|   |   |                       |      | 1.16 Fees (Filling)              |        |                                  |  |
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|   |   |                       |      | ☐ Credit                         |        |                                  |  |
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